

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
 Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE March 17, 1981	APPLICATION NUMBER S1-23804	PERMIT NUMBER S1-23804P	CERTIFICATE NUMBER S1-23804C
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NAME
DOCKTON WATER ASSOCIATION

ADDRESS (STREET)
P. O. Box 5101

(CITY)
Dockton

(STATE)
Washington

(ZIP CODE)
98070

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
Unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND 0.16	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 25.0
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QUANTITY, TYPE OF USE, PERIOD OF USE
Community domestic supply - continuously (50 homes)

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
800 feet north and 1100 feet west of center of Sec. 29

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE $\frac{1}{4}$ NW $\frac{1}{4}$	SECTION 29	TOWNSHIP N. 22	RANGE, (E. OR W.) W.M. 3 E	W.R.I.A. 15	COUNTY King
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RECORDED PLATTED PROPERTY

LOT Tract 58	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Plat of Dockton
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

All of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 29, T. 22N., R. 3 E. except County road, together with the West 390 feet of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 29, except County Road. Together with the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and the west 12 acres of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 32, T. 22N., R. 3 E.W.M., except County road.

At such time that the Department of Ecology determines that regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through WAC 508-64-040.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Redmond Washington, this15th. day of October....., 19.84.....

Department of Ecology

by Robert K. McCormick
ROBERT K. McCORMICK, Regional Manager

ENGINEERING DATA

OK.....

FOR COUNTY USE ONLY