

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE March 1, 1973	APPLICATION NUMBER S1-20464	PERMIT NUMBER S1-20464P	CERTIFICATE NUMBER S1-20464C
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NAME DOCKTON IMPROVEMENT CORPORATION			
ADDRESS (STREET) P. O. Box 7A	(CITY) Dockton	(STATE) Washington	(ZIP CODE) 98018

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

PUBLIC WATER TO BE APPROPRIATED

SOURCE Unnamed springs		
TRIBUTARY OF (IF SURFACE WATERS) ---		
MAXIMUM CUBIC FEET PER SECOND 0.03	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-Feet PER YEAR 16.0
QUANTITY, TYPE OF USE, PERIOD OF USE Community domestic supply - continuously		

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
1166 feet north and 825 feet west from the southeast corner of Sec. 30

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE $\frac{1}{4}$ SE $\frac{1}{4}$	SECTION 30	TOWNSHIP N. 22	RANGE, (E. OR W.) W.M. 3 E.	W.R.I.A. 15	COUNTY King
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Area served by Dockton Improvement Corporation in Sections 29 and 30, T. 22 N., R. 3 E.W.M.

PROVISIONS

An approved measuring device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through WAC 508-64-040.

*The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.*

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Redmond Washington, this .....16th day of .....February....., 19..82.....

Department of Ecology

*Robert K. McCormick*

by.....

ROBERT K. McCORMICK, Regional Manager

ENGINEERING DATA

OK.....*JK*.....

FOR COUNTY USE ONLY